



# Havering

LONDON BOROUGH

## PENSIONS COMMITTEE AGENDA

**7.00 pm**

**Tuesday  
12 September 2023**

**Council Chamber -  
Town Hall**

Members 7: Quorum 3

### **COUNCILLORS:**

**Conservative Group  
( 3 )**

Dilip Patel  
Viddy Persaud  
Joshua Chapman

**Havering Residents' Group  
( 2 )**

Philip Ruck (Vice-Chair)  
James Glass  
Vacancy

**Labour Group  
( 1 )**

Mandy Anderson (Chairman)

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### **Trade Union Observers**

Derek Scott  
Andy Hampshire

**(No Voting Rights) (2)**

### **Admitted/Scheduled Bodies Representative**

**(Voting Rights) (1)**

**For information about the meeting please contact:**

**Luke Phimister 01708 434619  
luke.phimister@onesource.co.uk**

***Under the Committee Procedure Rules within the Council's Constitution the Chairman of the meeting may exercise the powers conferred upon the Mayor in relation to the conduct of full Council meetings. As such, should any member of the public interrupt proceedings, the Chairman will warn the person concerned. If they continue to interrupt, the Chairman will order their removal from the meeting room and may adjourn the meeting while this takes place.***

***Excessive noise and talking should also be kept to a minimum whilst the meeting is in progress in order that the scheduled business may proceed as planned.***

### **Protocol for members of the public wishing to report on meetings of the London Borough of Havering**

Members of the public are entitled to report on meetings of Council, Committees and Cabinet, except in circumstances where the public have been excluded as permitted by law.

Reporting means:-

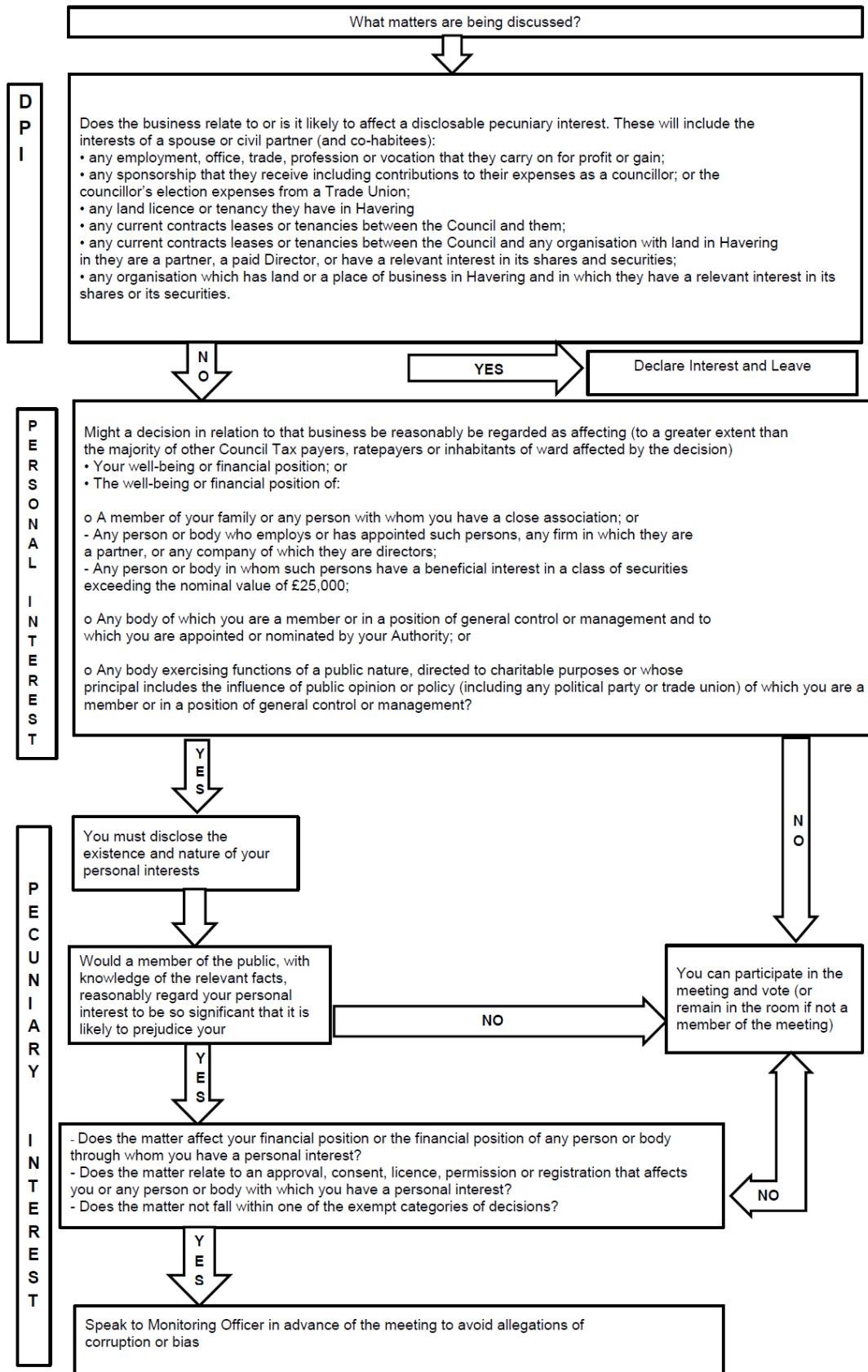
- filming, photographing or making an audio recording of the proceedings of the meeting;
- using any other means for enabling persons not present to see or hear proceedings at a meeting as it takes place or later; or
- reporting or providing commentary on proceedings at a meeting, orally or in writing, so that the report or commentary is available as the meeting takes place or later if the person is not present.

Anyone present at a meeting as it takes place is not permitted to carry out an oral commentary or report. This is to prevent the business of the meeting being disrupted.

Anyone attending a meeting is asked to advise Democratic Services staff on 01708 433076 that they wish to report on the meeting and how they wish to do so. This is to enable employees to guide anyone choosing to report on proceedings to an appropriate place from which to be able to report effectively.

Members of the public are asked to remain seated throughout the meeting as standing up and walking around could distract from the business in hand.

**DECLARING INTERESTS FLOWCHART – QUESTIONS TO ASK YOURSELF**



## **AGENDA ITEMS**

### **1 CHAIRMAN'S ANNOUNCEMENTS**

The Chairman will announce details of the arrangements in case of fire or other events that might require the meeting room or building's evacuation.

### **2 APOLOGIES FOR ABSENCE AND ANNOUNCEMENT OF SUBSTITUTE MEMBERS**

(if any) - receive

### **3 DISCLOSURE OF INTERESTS**

Members are invited to disclose any interest in any of the items on the agenda at this point of the meeting.

*Members may still disclose any interest in any item at any time prior to the consideration of the matter.*

### **4 MINUTES OF THE MEETING**

To follow

### **5 MINUTES OF THE LOCAL PENSION BOARD**

To follow

### **6 EXCLUSION OF THE PUBLIC**

To consider whether the public should now be excluded from relevant parts of the meeting on the grounds that it is likely that, in view of the nature of the business to be transacted or the nature of the proceedings, if members of the public were present during those items there would be disclosure to them of exempt information within the meaning of paragraph 3 of Schedule 12A to the Local Government Act 1972; and, if it is decided to exclude the public on those grounds, the Committee to resolve accordingly on the motion of the Chairman.

### **7 PENSION FUND PERFORMANCE MONITORING FOR QUARTER ENDED JUNE 2023** (Pages 1 - 54)

Report and appendices attached

### **8 REVIEW OF INVESTMENT STRATEGY STATEMENT** (Pages 55 - 88)

Report and appendices attached

### **9 INVESTMENT STRATEGY UPDATE - LCIV GLOBAL BOND FUND** (Pages 89 - 102)

Report and exempt appendix attached

**10 TASKFORCE FOR CLIMATE-RELATED FINANCIAL DISCLOSURES** (Pages 103 - 112)

Report and appendix attached

**Zena Smith  
Head of Committee and  
Election Services**